

BK 78 G 2362

ASHFORD GREENS NO. 3

CERTIFICATE OF OWNERS THAT THE BRIGHTON CORPORATION, AN IDAHO CORPORATION, IS THE OWNER OF KNOW ALL MEN BY THESE PRESENTS: THAT THE BRIGHTON CORPORATION, AN IDAHO CORPORATION, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4 AND THE SW 1/4 OF SECTION 3, T.3N. R.1W. B.M., ADA COUNTY, IDAHO, MORE PARTICULARLY AS FOLLOWS: COMMENCING AT THE 1/4 CORNER COMMON TO SECTIONS 3 AND 4 AND THE WEST CORNER OF SAID SECTION 3 BEARS NORTH 0°36'27" EAST, 2897.48 FEET; THENCE NORTH 0°36'27" EAST, 1765.86 FEET TO A POINT; THENCE SOUTH 89°23'04" EAST, 25.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF ASHFORD GREENS, AS SAME IS RECORDED IN BOOK 73 OF PLATS AT PAGES 7967 THROUGH 7984, IN THE SOUTHERLY BOUNDARY OF SAID GREENS; THENCE SOUTH 89°23'04" EAST, 398.37 FEET; THENCE DEPARTING SAID SOUTHERLY BOUNDARY AND ALONG THE SOUTHERLY BOUNDARY OF ADA COUNTY, IDAHO SOUTH 89°23'04" EAST, 398.37 FEET; THENCE SOUTH 89°23'04" EAST, 191.18 FEET; THENCE SOUTH 0°38'27" WEST, 178.61 FEET; THENCE SOUTH 28°48'55" WEST, 463.73 FEET; THENCE NORTH 89°23'04" EAST, 191.18 FEET; THENCE SOUTH 42°20'20" EAST, 178.84 FEET; THENCE SOUTH 37°26'05" WEST, 125.94 FEET; THENCE SOUTH 37°26'05" WEST, 20.40 FEET; THENCE NORTH 50°30'02" WEST, 74.06 BOULEVARD; THENCE ALONG SAID RIGHT-OF-WAY NORTH ANGLE OF 123°32'37" AND A LONG CHORD BEARING NORTH 50°30'02" WEST, 74.06 FEET; THENCE A RADIUS OF 30.00 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 84°19'57" ARC TO THE LEFT, HAVING A RADIUS OF 20.00 FEET; THENCE NORTH 84°19'57" WEST, 50.00 FEET; THENCE ALONG SAID RIGHT-OF-WAY NORTH ANGLE OF 123°32'37" AND A LONG CHORD BEARING NORTH 50°30'02" WEST, 74.06 FEET; THENCE NORTH 89°23'04" EAST, 124.75 FEET; THENCE NORTH 89°23'04" EAST, 124.75 FEET; THENCE NORTH 89°23'04" WEST, 40.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF SAID GREENS; THENCE NORTH 89°23'04" WEST, 40.00 FEET; THENCE NORTH 89°23'04" WEST, 1270.41 FEET TO THE POINT OF BEGINNING, CONTAINING 8.14 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE SAID LAND IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE USE OF PUBLIC UTILITIES AND SUCH EASEMENTS IS HEREBY PERMANENTLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED HEREON AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS CITY WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN'S MUNICIPAL WATER SYSTEM, AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

David W. Turnbull
DAVID W. TURNBULL, PRESIDENT
BRIGHTON CORPORATION

ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 9th DAY OF April 1999 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID W. TURNBULL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE BRIGHTON CORPORATION, AN IDAHO CORPORATION, THE CORPORATION THAT EXECUTED THIS INSTRUMENT OR THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



David W. Turnbull
NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



Lynda Fischer
COUNTY TREASURER

8-9-99
DATE

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

D. TERRY PEUGH
IDAHO NO. 4431



APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 30th DAY OF May, 1999.



Shirley R. Yelverton
CHAIRMAN

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



John E. Smith
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Gary Smith
CITY ENGINEER
6/16/99

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 17th DAY OF November, 1998, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Allen E. Berg
CITY CLERK, MERIDIAN, IDAHO

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John E. Smith
COUNTY SURVEYOR PLS 3030



COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Shirley R. Yelverton, IN AT 8:58 MINUTES PAST 1 O'CLOCK P.M., ON THIS 9 DAY OF May, 1999, IN BOOK 78 OF PLATS AT PAGES 3307 AND 3302. INSTRUMENT NO. 99079737

John E. Smith
COUNTY RECORDER