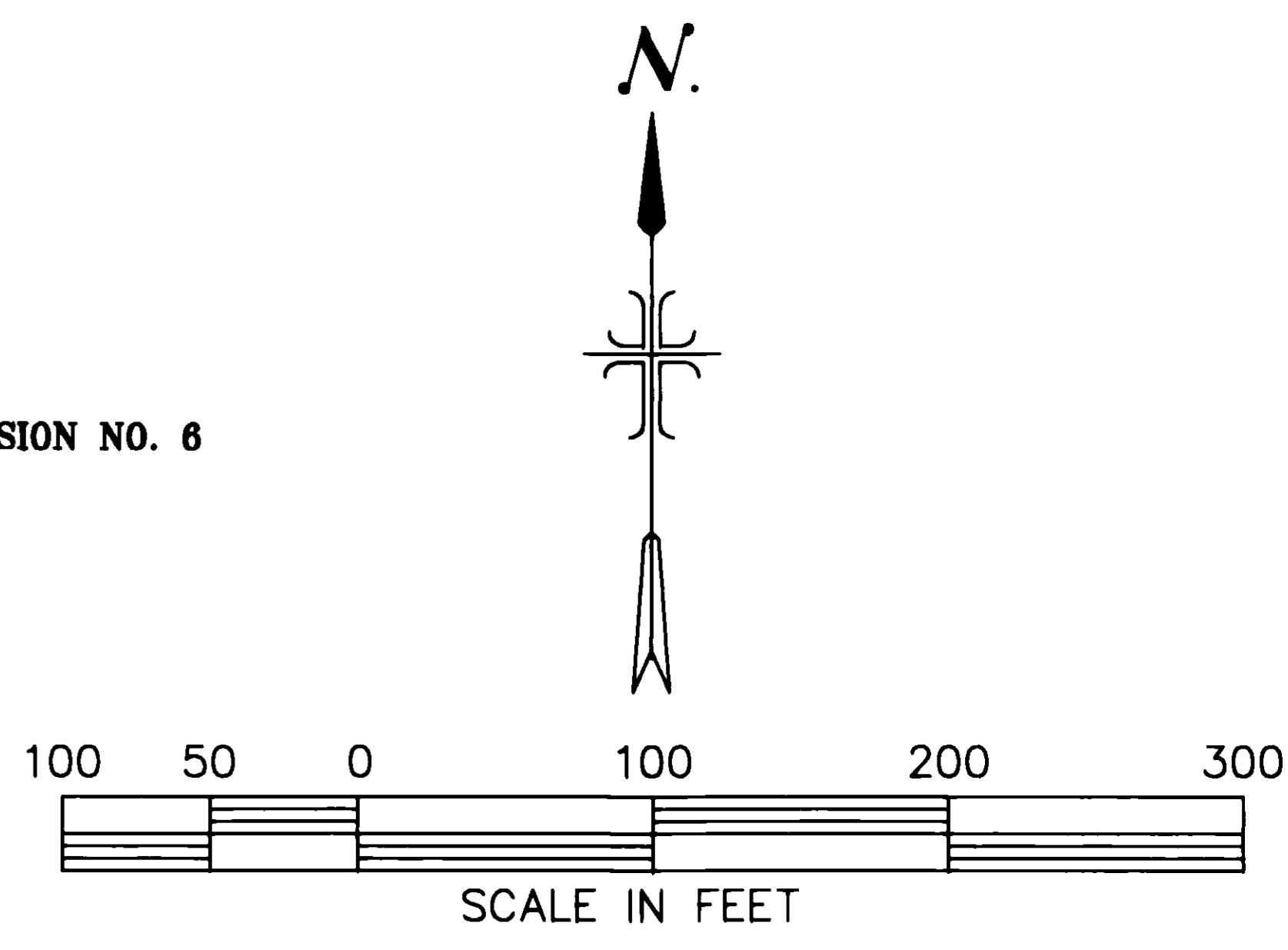


09 1085

FINAL PLAT OF THE LANDING SUBDIVISION NO. 7 A PORTION OF THE NW 1/4, SECTION 13 T. 3 N., R. 1 W., B.M., MERIDIAN, ADA COUNTY, IDAHO 1995

CP&F 8908446 11 12 C/L W. FRANKLIN ROAD 14 13



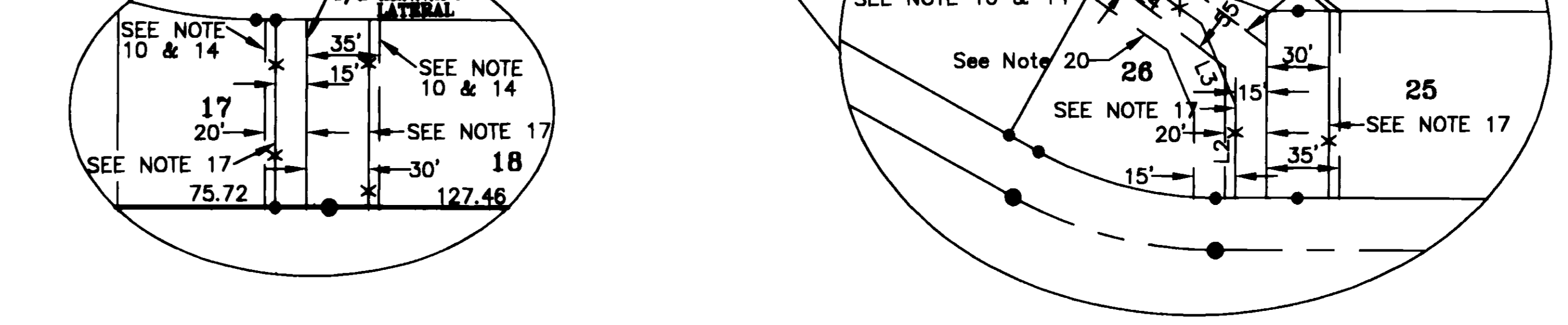
CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
C1	90°00'02"	20.00	31.42	28.28	20.00	S 45°00'35" E
C2	89°59'58"	20.00	31.42	28.28	20.00	N 44°59'24" E
C3	110°55'29"	20.00	38.72	32.95	29.08	N 34°33'04" E
C4	41°10'44"	50.00	35.94	35.17	18.78	N 00°20'45" W
C5	47°09'23"	50.00	41.15	40.00	21.82	N 43°49'19" E
C6	47°09'23"	50.00	41.15	40.00	21.82	S 89°01'18" E
C7	47°09'23"	50.00	41.15	40.00	21.82	S 41°51'58" E
C8	39°12'06"	50.00	34.21	33.55	17.81	S 01°18'49" W
C9	110°55'29"	20.00	38.72	32.95	29.08	S 34°32'52" E
C10	90°00'00"	20.00	31.42	28.28	20.00	N 44°59'23" E
C11	90°00'00"	20.00	31.42	28.28	20.00	S 45°00'37" E
C12	98°29'57"	40.00	68.77	60.80	46.42	N 49°14'27" E
C13	49°14'59"	85.00	58.87	54.17	29.79	N 24°36'52" E
C14	49°14'58"	85.00	58.87	54.17	29.79	N 74°10'15" E
C15	27°50'24"	25.00	12.15	12.03	6.20	N 13°55'49" W
C16	38°15'39"	50.00	33.39	32.77	17.34	N 08°43'11" W
C17	47°09'23"	50.00	41.15	40.00	21.82	N 33°59'20" E
C18	47°09'23"	50.00	41.15	40.00	21.82	N 81°08'43" E
C19	21°36'20"	50.00	18.85	18.74	9.54	S 64°28'26" E
C20	27°50'24"	25.00	12.15	12.03	6.20	S 67°35'28" W
C21	20°47'30"	171.89	62.30	61.96	31.50	N 71°08'55" W
C22	20°47'30"	196.69	71.38	70.99	36.09	N 71°06'55" W
C23	7°29'28"	175.00	22.88	22.86	11.46	N 03°34'34" W
C24	86°53'15"	20.00	31.03	28.01	19.82	S 51°45'42" E
C25	52°05'12"	80.00	81.82	79.03	43.98	N 24°36'52" E
C26	80°42'33"	115.00	121.85	118.23	67.35	N 63°56'47" E
C27	29°11'04"	140.00	71.31	70.54	36.45	N 75°23'51" E
C28	27°45'50"	140.00	67.84	67.18	34.60	N 48°55'24" E
C29	98°37'21"	20.00	34.43	30.33	23.26	N 11°24'30" W
C30	88°57'02"	20.00	24.07	22.84	13.73	S 67°11'09" W
C31	17°17'18"	20.00	5.93	5.83	3.04	N 89°21'50" W
C32	11°59'52"	225.00	47.12	47.03	23.64	S 66°43'06" E
C33	17°07'02"	225.00	67.22	66.97	33.86	S 81°16'33" E
C34	29°06'54"	200.00	101.63	100.54	51.94	N 75°16'37" W
C35	90°00'00"	20.00	31.42	28.28	20.00	N 53°29'20" E
C36	80°22'44"	20.00	28.06	25.81	16.80	S 31°42'00" E
C37	90°00'00"	20.00	31.42	28.28	20.00	S 44°59'04" E
C38	90°00'00"	20.00	31.42	28.28	20.00	N 45°09'56" E
C39	11°10'30"	221.69	43.24	43.17	21.69	N 66°18'05" W
C40	29°06'54"	225.00	88.93	87.97	45.45	N 75°16'37" W
C41	7°29'28"	200.00	26.12	26.10	13.08	N 03°34'34" W
C42	1°40'51"	225.00	6.60	6.60	3.30	N 00°40'27" W
C43	83°39'45"	20.00	29.90	27.19	18.54	N 41°18'57" E
C44	34°14'48"	20.00	59.77	58.89	30.81	S 78°43'46" E
C45	31°46'47"	125.00	69.33	68.45	35.58	S 81°23'44" E
C46	19°41'15"	150.00	51.54	51.29	26.03	S 86°21'42" E

LINE DATA

LINE	BEARING	DISTANCE
L1	N 40°45'39" W	9.58
L2	N 00°09'56" E	45.00
L3	N 22°59'19" W	42.25
L4	N 54°29'06" W	54.65
L5	S 69°28'15" E	47.27

- NOTES:**
- BUILDING SETBACKS SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN.
 - ALL LOT LINES COMMON TO PUBLIC RIGHT-OF-WAY AND THE EXTERIOR BOUNDARY OF THE LANDING NO. 7 SUBDIVISION HAVE A 10' FOOT WIDE PERMANENT UTILITIES, DRAINAGE AND IRRIGATION EASEMENT, UNLESS OTHERWISE DIMENSIONED. HOWEVER THIS SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD SURFACED DRIVEWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
 - THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH THE IDAHO CODE SECTION 31-3805 CONCERNING IRRIGATION WATER.
 - ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION OR AS ALLOWED BY CONDITIONAL USE PERMIT.
 - EACH SIDE OF INTERIOR LOT LINES HAVE A FIVE (5) FOOT PERMANENT PUBLIC UTILITIES, IRRIGATION, AND DRAINAGE EASEMENT, EXCEPT AS OTHERWISE DIMENSIONED.
 - RESPONSIBILITY FOR ALL DRAINAGE AND IRRIGATION FACILITIES OUTSIDE THE PUBLIC ACCESS RIGHT-OF-WAY IS HELD WITH THE LOT OWNERS ON WHOSE LAND SAID DRAINAGE AND IRRIGATION FACILITIES ARE CONSTRUCTED UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
 - ALL LOTS EXCEPT LOT 12 BLOCK 12, WITHIN THIS SUBDIVISION ARE SINGLE-FAMILY RESIDENTIAL LOTS.
 - BOTTOM ELEVATION OF HOUSE FOOTINGS SHALL BE PLACED A MIN. OF 12" ABOVE THE HIGHEST SEASONAL GROUND WATER ELEVATION.
 - FOR ADDITIONAL INFORMATION REFER ROS 2605 AND ROS 2977 AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER BOISE, ADA COUNTY IDAHO
 - THIS PLAT IS SUBJECT TO THE KENNEDY LATERAL EASEMENT INSTRUMENT NO. 797771
 - THE MINIMUM HOUSE SIZE FOR THIS SUBDIVISION IS 1400 SQUARE FEET. LOTS 24-30 BLOCK 5, LOT 13 BLOCK 8, LOT 1 BLOCK 9 AND LOTS 13-18 BLOCK 12 WILL HAVE A MINIMUM HOUSE SIZE OF 1300 SQUARE FEET.
 - DIRECT LOT ACCESS TO S. LINDER ROAD IS PROHIBITED FOR ALL LOTS, EXCEPT LOT 1 BLOCK 11. LOT 1 BLOCK 11 ACCESS SHALL BE APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT AND CITY OF MERIDIAN.



- LEGEND**
- Boundary Line
 - Center Line
 - Easement Line
 - Lot Line
 - Public Utilities, Drainage and Irrigation Easement 10' from Property Line, Lot Line or Easement Line Except as Noted.
 - Encroachment Fence See Note 16
 - Found 5/8" Iron Pin
 - Set 5/8"x 30" Iron Pin w/Plastic Cap
 - Set 1/2"x 24" Iron Pin w/Plastic Cap
 - Block Number
 - W.C. Block Corner
 - R.M. Reference Monument
 - Depicts Rear Lot Line
- LOTS 1, 2, AND 3 BLOCK 12 ADJACENT TO W. GANDER DRIVE RIGHT-OF-WAY ARE SUBJECT TO A FIVE (5) FOOT WIDE PERMANENT STORM DRAINAGE EASEMENT IN FAVOR OF THE ADA COUNTY HIGHWAY DISTRICT TO MAINTAIN AN INFILTRATION TRENCH. NO BUILDINGS, FENCES, TREES OR SHRUBS SHALL BE ALLOWED WITHIN NOTED DRAINAGE EASEMENT.
 - LOTS 24-32 BLOCK 5, LOTS 11-14 BLOCK 11, AND LOTS 17 AND 18, BLOCK 12, ARE SUBJECT TO A KENNEDY LATERAL EASEMENT, 20' LEFT AND 35' RIGHT OF THE KENNEDY LATERAL CENTERLINE, IN FAVOR OF THE NAMPA-MERIDIAN IRRIGATION DISTRICT.
 - ALL LOTS SHALL HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT ALONG AND ADJACENT TO THE REAR LOT LINES OF ALL LOTS EXCEPT AS MODIFIED HEREIN. LOTS 12-14 BLOCK 11, LOTS 26-32 BLOCK 5, AND LOT 17 BLOCK 12 SHALL HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT ADJACENT TO AND SOUTHERLY OR WESTERLY OF THE FENCE LINE ENCROACHMENT. LOTS 24 AND 25 BLOCK 5 AND LOT 18 BLOCK 12 SHALL HAVE A (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT ADJACENT TO AND EAST OF THE FENCE LINE ENCROACHMENT. SEE NOTE 17.
 - FOR DESCRIPTION OF RETAINED IRRIGATION AND MAINTENANCE RIGHTS TO THE KENNEDY LATERAL BY THE NAMPA - MERIDIAN IRRIGATION DISTRICT SEE LICENSE AGREEMENT INSTRUMENT NO. 94077274
 - THE CONSTRUCTION OF FENCES WITHIN THE KENNEDY LATERAL EASEMENT WILL BE ALLOWED BY LICENSE AGREEMENT INSTRUMENT NO. 94077274 AND ANY SUBSEQUENT ADDENDUMS.
 - LOT ACCESS FOR LOT 2 BLOCK 10, SHALL BE TO WEST GANDER DRIVE. LOT ACCESS FOR LOT 1 BLOCK 10, SHALL BE TO WEST GANDER DRIVE.
 - FENCES ALONG THE WEST WALTMAN DRIVE FRONTAGE OF LOT 2 BLOCK 10, SHALL BE SETBACK TWENTY (20) FEET FROM THE WEST WALTMAN DRIVE RIGHT-OF-WAY.
 - LOTS 26-32 BLOCK 5 ARE SUBJECT TO A (15) FOOT PERMANENT IRRIGATION EASEMENT. SAID EASEMENT BEING PARALLEL TO THE FENCE LINE LYING WITHIN THE KENNEDY LATERAL EASEMENT EXCEPT AS OTHERWISE DIMENSIONED.
 - LOT 12 BLOCK 12 IS OWNED AND MAINTAINED BY THE LANDING OWNER'S ASSOCIATION, INC.
 - LOTS 1 AND 2 BLOCK 11 AND LOT 1 BLOCK 12 ARE SUBJECT TO A 20' FOOT LANDSCAPE EASEMENT IN FAVOR OF THE LANDING OWNER'S ASSOCIATION, INC.

PACIFIC LAND SURVEYORS
A division of POWER Engineers, Inc., An Idaho Corporation
290 N. MAPLE GROVE RD.
BOISE, IDAHO 83704
(208) 378-6380

CERTIFICATE OF OWNERS

Known all men the presents: that Skyline Development Company is the owner of the property described as follows, and intends to include said land in this Plat.

A parcel of land being a portion of the Northwest 1/4, Section 13, Township 3 North, Range 1 West, Boise Meridian, Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the said Northwest 1/4, Section 13,

thence along the Southerly boundary of said Northwest 1/4, Section 13, North 89°59'23" East 45.00 feet to a 2" iron pipe, said iron pipe being the REAL POINT OF BEGINNING (Initial Point);

thence along the Southerly boundary of said Northwest 1/4, Section 13, South 89°59'23" West 45.00 feet to an iron pin, said iron pin marking the Southwest corner of the said Northwest 1/4, Section 13

thence leaving said Southerly boundary and along the Westerly boundary of said Northwest 1/4, Section 13, North 00°00'35" West 344.00 feet to an iron pin;

thence leaving said Westerly boundary North 89°59'23" East 402.55 feet to an iron pin;

thence North 00°00'35" West 212.83 feet to a point marking the centerline of Kennedy Lateral;

thence along the centerline of said Kennedy Lateral South 81°30'40" East 449.09 feet to a point;

thence South 60°43'10" East 164.27 feet to a point, said point being an angle point in the Westerly boundary of The Landing Subdivision No. 4 as filed for record in the office of the Ada County Recorder, Boise, Idaho in Book 62 of Plats at Page 6219 and 6220;

thence along the boundary of said Landing Subdivision No. 4 which is also the centerline of the Kennedy Lateral South 61°26'59" East 269.50 feet to a point;

thence South 52°41'29" East 57.17 feet to a point;

thence leaving said centerline of the Kennedy Lateral and continuing along the boundary of said Landing Subdivision No. 4 North 53°28'06" East 203.58 feet to an iron pin;

thence North 75°31'05" East 50.40 feet to an iron pin;

thence North 82°42'53" East 100.00 feet to an iron pin;

thence leaving said boundary of The Landing Subdivision No. 4, South 14°50'47" West 80.04 feet to an iron pin;

thence South 07°33'55" East 35.93 feet to an iron pin;

thence South 27°41'23" East 80.56 feet to an iron pin;

thence South 28°23'38" West 115.00 feet to an iron pin;

thence North 89°50'04" West 46.08 feet to an iron pin;

thence South 00°09'56" West 108.23 feet to an iron pin;

thence North 89°50'04" West 177.46 feet to an iron pin, said iron pin marking the Southeast corner of the Southwest 1/4 of said Northwest 1/4, Section 13;

thence along the Southerly boundary of said Northwest 1/4, Section 13, South 89°59'23" West 1,281.82 feet to the point of beginning. Comprising 14.37 acres, more or less.

The public streets, as shown on this plat of The Landing Subdivision No. 7, are hereby dedicated to the use of the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements. All of the lots in the plat will be eligible to receive water service from the City of Meridian's Municipal Water System and the City of Meridian Municipal water system has agreed in writing to serve all of the lots in the subdivision.

Building and occupancy restrictions—See instrument No. _____ of Miscellaneous Records, Ada County, Idaho, filed on the _____ day of _____, 19____, in the office of the Ada County Recorder, Boise, Idaho.

Skyline Development Company, An Idaho Limited Partnership

by Edward A. Johnson, President of The Skyline Corporation, the General Partner

ACKNOWLEDGMENT

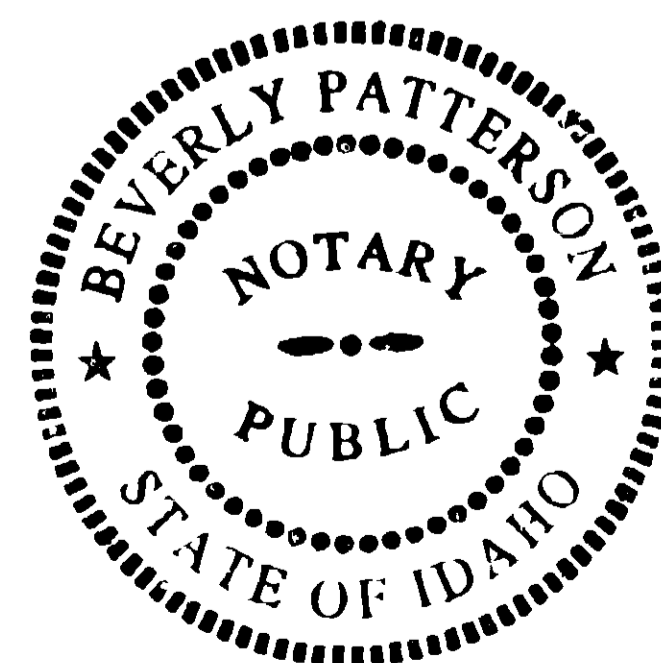
STATE OF IDAHO)
County of Ada) ss

On this 21 day of June 1994, before me, a notary public, in and for said State, personally appeared Edward A. Johnson, known to me to be the President of Skyline Corporation, an Idaho Corporation; a partner of Skyline Development Company, the person who executed the forgoing instrument and acknowledged to me that said corporation executed the same in said partnership name.

Beverly Patterson
Notary Public

Residing at Boise, Idaho

Commission Expires 10/13/1999



THE LANDING SUBDIVISION NO. 7

CERTIFICATE OF SURVEYOR

I, John T. Eddy, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this Plat of The Landing Subdivision No. 7, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the corner perpetuation and filing act, Idaho Code 55-1601 through 55-1612.

John T. Eddy, P.L.S. License No. 972

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 20 day of July 1994.

ADA COUNTY HIGHWAY DISTRICT
Chairman

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for the City of Meridian, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 24 day of June 1994, this plat of The Landing Subdivision No. 7 was duly accepted and approved.

William D. Berg, Jr.
City Clerk, Meridian, Idaho

CERTIFICATE OF COUNTY SURVEYOR

I, JOHN E. PRIESTER Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat of The Landing Subdivision No. 7 and find that it complies with the State of Idaho Code relating to plats and surveys.

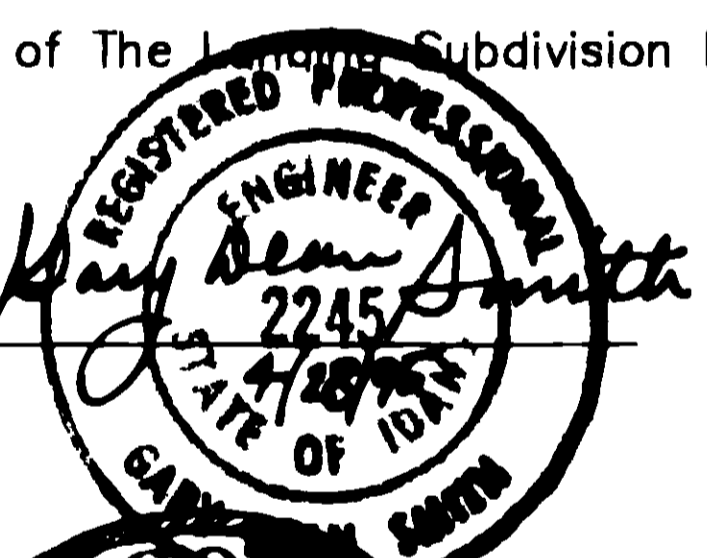
County Surveyor, Ada County Idaho



APPROVAL OF CITY ENGINEER

I, Gary Dean Smith, City Engineer in and for the City of Meridian, Ada County, Idaho, hereby approve this plat of The Landing Subdivision No. 7.

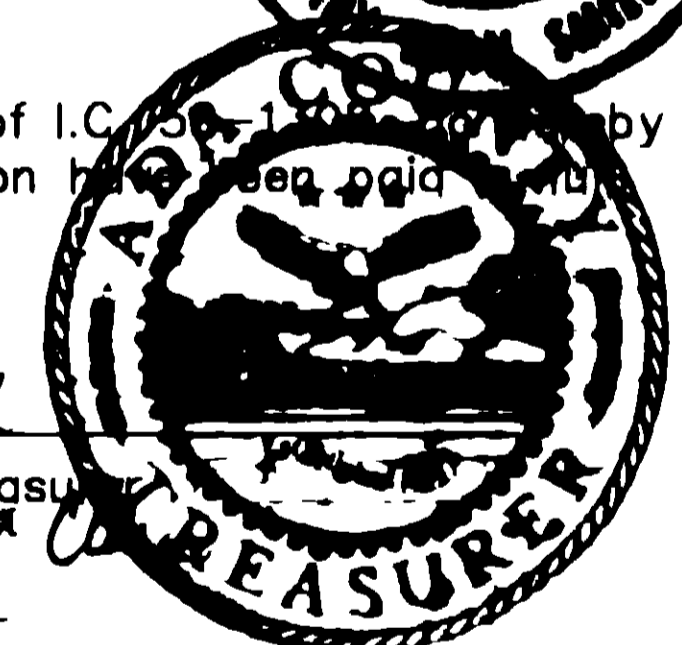
Gary Dean Smith, City Engineer



CERTIFICATE OF COUNTY TREASURER

I, Barbara Bauer, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-100, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid. This certification is valid for the next thirty (30) days only.

Barbara Bauer
County Treasurer
June 22, 1995



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 95042250

STATE OF IDAHO)
County of Ada) ss

I hereby certify that this instrument was filed for record at the request of Skyline Devel. at 31 minutes past 3 O'clock P.M., on this 22 day of JUNE 1995, in book 69 of plats at pages 7085 and 7086.

D. Hall
Deputy
Ex-Officio Recorder J. David Navarro
11.00

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read with the County Recorder or his agent listing conditions of approval.

Thom E. Achamby
Central District Health Department
Date: 4/12/95

ARTICLE V - PERMITTED USES & PERFORMANCE STANDARDS

Minimum Building Size: As per required by Meridian City, Lots 1 through and including Lot 14 of Block 11; Lots 1 through and including Lot 8 of Block 10; Lots 1 through and including Lots 11 of Block 12; and Lots 31 and 32 of Block 5, shall be a minimum of 1,400 square feet exclusive of garage, porches, and patios.

Special Fencing: Each lot adjacent to Lot 12, Block 12, (Lots 11 & 13, of Block 12), may each install a wood fence up to three feet high along the common lot line with Lot 12 from the front setback line to the front property line for the purpose of limiting pedestrian traffic to Lot 12. This variance from the Master Declaration is for Lots 11 & 13 of Block 12 only. City approval is also required.

Non-combustible fencing is required by Nampa Meridian Irrigation District and the City of Meridian along the open Kennedy Lateral. The placement of this temporary non-combustible fence is subject to Nampa Meridian Irrigation District's License Agreement Instrument No. 94077274 until such time that the tiling of the Kennedy Lateral is completed, at which time the non-combustible fence will be removed by the Developer and the affected lot owners may extend their fencing in conformance with the future Addendum/Amendment to the above License Agreement with Nampa Meridian Irrigation District.

Berms & Pathways: The Mallard Landing Homeowners Association will maintain Linder Road landscape berm and own and maintain pathway (Lot 12, Block 12) which is to be kept free of trash and weeds at all times.

ARTICLE VI - EFFECTIVE DATE

This Sixth Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

IN WITNESS WHEREOF, the undersigned, being the successor to the original Grantor under the Master Declaration, and pursuant to Section 12.01 of the Master Declaration, has executed this Sixth Amendment as of the date and year first above written.

95042251

SUCCESSOR GRANTOR:

Skyline Development Company, An Idaho Limited Partnership

By: Tucker M. Johnson

ADA COUNTY RECORDER
J. DAVID HAYAKRO
BOISE ID

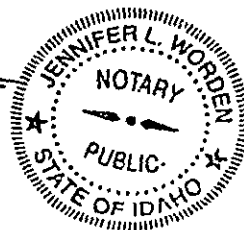
Skyline Dev.
95 JUN 22 11 32 AM '95

FEE 6.00
RECORDED J. Jackson DEPUTY RECORDER

State of Idaho)
County of Ada)

On this 22nd Day of June, 1995, before me, a Notary Public in and for said State, personally appeared Tucker M. Johnson, Known or identified as the Vice President of Skyline Corporation, an Idaho Corporation, as General Partner of Skyline Development Company, An Idaho Limited Partnership, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Jennifer L. Worden
Notary Public



Residing at Boise, Idaho
My Commission Expires 5/26/2001

**SIXTH AMENDMENT TO MASTER DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
THE LANDING SUBDIVISION
(To Annex The Landing No. 7)
March 15, 1995**

RECITALS

WHEREAS, there has been recorded by Edward A. Johnson and Janice m. Johnson, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision dated may 15, 1991, recorded May 29, 1991, as Instrument No. 9127812, records of Ada County, Idaho, a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated January 10, 1992, recorded January 28, 1992, as Instrument No. 9205314, records of Ada County, Idaho; a Second Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated May 1, 1992, recorded June 5, 1992, as Instrument No. 9236540, records of Ada County, Idaho; a Third Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Landing Subdivision, dated April 1, 1993, recorded June 10, 1993, as Instrument No. 9344352, records of Ada County, Idaho; a Fourth Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated May 1, 1993, recorded June 18, 1993 as Instrument No. 9347564, records of Ada County, Idaho; and a Fifth Amendment to the Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated August 1, 1993, recorded August 19, 1993 as Instrument No. 9367861, records of Ada County, Idaho (which Master Declaration, as amended is hereafter called "Master Declaration");

WHEREAS, Skyline Development Company, An Idaho Limited Partnership, is the successor in interest to the above-named Grantor;

WHEREAS, the Master Declaration allows for the annexation of additional property to The Landing Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Sixth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration.

ARTICLE I - PROPERTY COVERED

The property which is covered by this Sixth Amendment and which shall be annexed under the Master Declaration is that real property described as follows:

Lots 24 through and including 32 of Block 5; Lot 13 of Block 8; Lot 1 of Block 9; Lots 1 through and including 8 of Block 10; Lots 1 through and including 14 of Block 11; and Lots 1 through and including 18 of Block 12, THE LANDING SUBDIVISION NO. 7, according to the official plat thereof filed in Book 69 of Plats, at Pages 7055 and 7086, records of Ada County, Idaho.

ARTICLE II - DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Sixth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

ARTICLE III - ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to The Landing Subdivision and brought within the provisions of the Master Declaration, and is hereby made subject to all the covenants, conditions, restrictions and easements of the Master Declaration.